## CITY OF LODI

#### **COUNCIL COMMUNICATION**

AGENDA TITLE Adopt Resolution Approving the Final Map and improvement Agreement for

Almondwood Estates Tract No 3273

MEETING DATE June 4, 2003

PREPARED BY Public Works Director

RECOMMENDED ACTION: That the City Council adopt a resolution approving the final map and

improvement agreement for Almondwood Estates, Tract No. 3273, and direct the City Manager and City Clerk to execute the improvement

agreement and map on behalf of the City.

BACKGROUND INFORMATION: The subdivision is located north of Almond Drive and east of

Stockton Street as shown on Exhibit A. The development consists

of 74 single-family residential lots.

The Developer of the subdivision. KB Home North Bay, Inc., has furnished the City with the improvement plans, necessary agreements, guarantees, insurance certificates, and a portion of the fees for the proposed subdivision. The Development impact Mitigation Fees will be paid prior to Council acceptance of the public improvements. Payment has been guaranteed as part of the faithful performance improvement security for the project in conformance with LMC §15.64.040.

FUNDING: Not applicable.

∞ Richard €. Prima, Jr

Public Works Director

Prepared by Sharon A. 'Welch, Senior Civil Engineer

RCP/SAW/pmf

Attachment

cc Senior Civil Engineer Fujitani Senior Civil Engineer Welch

KB Home, Inc.

Law Offices of Todd Fujinaga David Evans and Associates, Inc

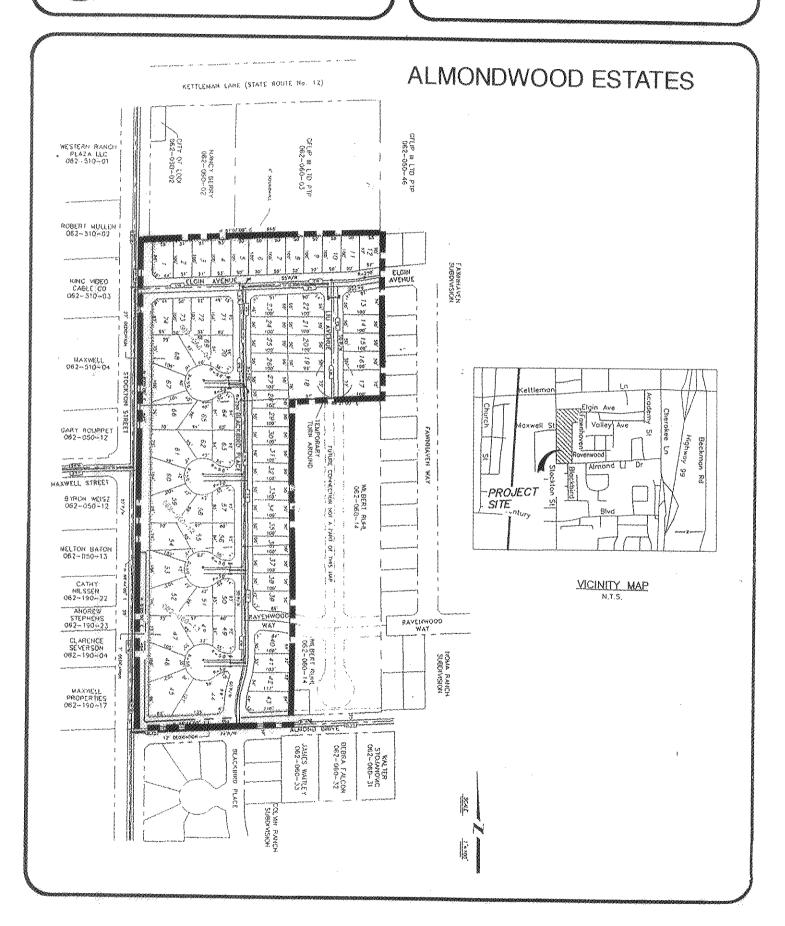
APPROVED: H. Dixon Elynn -- City Manager



# CITY OF LOD

PUBLIC WORKS DEPARTMENT

### EXHIBIT A



#### **RESOLUTION NO. 2003-98**

#### A RESOLUTION OF THE LODI CITY COUNCIL APPROVING THE FINAL MAP AND IMPROVEMENT AGREEMENT FOR ALMONDWOOD ESTATES, TRACT NO. 3273

NOW, THEREFORE, BE IT RESOLVED that the Lodi City Council does hereby approve the final map for Almondwood Estates, Tract No. 3273, located north of Almond Drive and east of Stockton Street, as shown on Exhibit A; and

BE IT FURTHER RESOLVED that the City Council hereby directs the City Manager and City Clerk to execute the Improvement Agreement and map on behalf of the City of Lodi.

Dated: June 4, 2003

I hereby certify that Resolution No. 2003-98 was passed and adopted by the City Council of the City of Lodi in a regular meeting held June 4, 2003, by the following vote:

AYES: COUNCIL MEMBERS - Beckman, Hansen, Howard, Land, and Mayor

Hitchcock

NOES: COUNCIL MEMBERS - None

ABSENT: COUNCIL MEMBERS - None

ABSTAIN: COUNCIL MEMBERS - None

SUSAN J. BLACKSTON

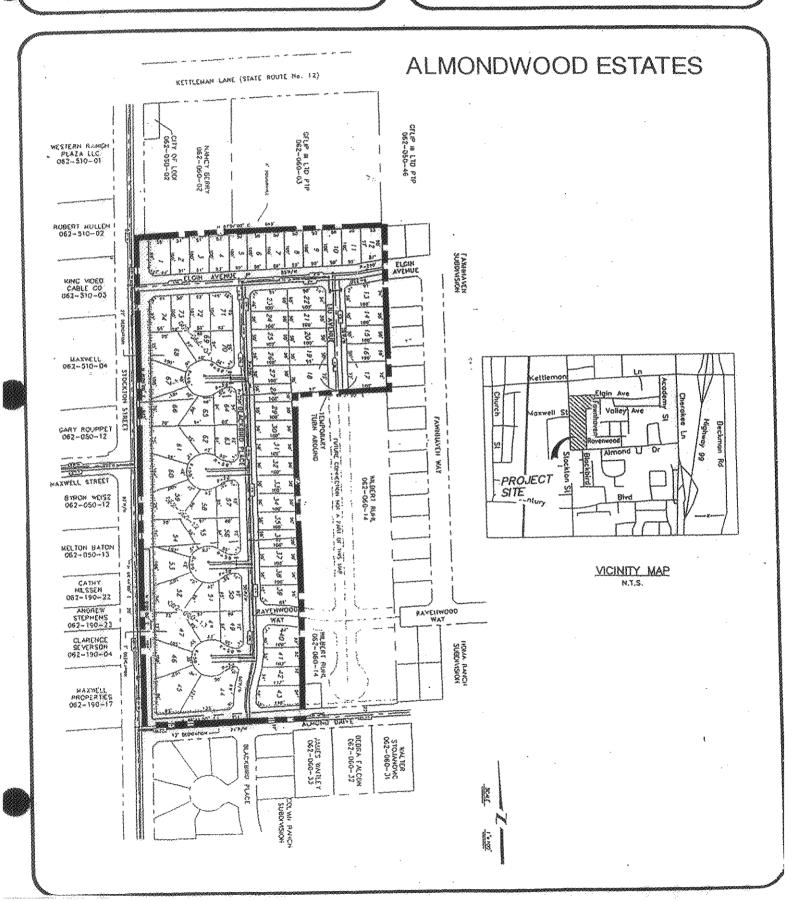
City Clerk



## CITY OF LOD

PUBLIC WORKS DEPARTMENT

### EXHIBIT A



CITY COUNCIL

SUSAN HITCHCOCK, Mayor EMILY HOWARD Mayor Pro Tempore JOHN BECKMAN LARRY D. HANSEN KEITH LAND

# CITY OF LODI

#### PUBLIC WORKS DEPARTMENT

CITY HAL 221 WEST PINE STREET P.O. BOX 3006 LODI, CALIFORNIA 95241-1910 (209) 333-6706 FAX (209) 333-6710 EMAIL pwdep!@lodi.gov

May 29, 2003

http://www.lodi.gov

H. DIXON FLYNN
City Manager

SUSAN J. BLACKSTON City Clerk

RANDALL A, HAYS
City Afform

RICHARD C. PRIMA, JR
Public Works Director

KB Home, Inc. 611 Orange Di-ive Vacaville, CA 95687 Todd Fujinaga Concord Development, Inc. 158 E. Jackson Street San Jose . CA 95112 David Evans and Associates, Inc 5311 Pirrone Road, Ste. B Salida, CA 95368

SUBJECT Adopt Resolution Approving the Final Map and Improvement Agreement for Almondwood Estates, Tract No. 3273

Enclosed is a copy of background information on an item on the City Council agenda of Wednesday, June 4, 2003. The meeting will be held at 7 p.m. in the City Council Chamber, Carnegie Forum, 305 West Pine Street.

This item is on the consent calendar and is usually not discussed unless a Council Member requests discussion. The public is given an opportunity to address items on the consent caiendar at the appropriate time.

If you wish to write to the City Council, please address your letter to City Council, City of Lodi, P. O. Box 3006, Lodi, California, 95241-1910. Be sure to allow time for the mail. Or, you may hand-deliver the letter to City Hall, 221 West Pine Street.

If you wish to address the Council at the Council Meeting, be sure to fill out a speaker's card (available at the Carnegie Forum immediately prior lo the start of the meeting) and give it to the City Clerk. If you have any questions about communicating with the Council, please contact Susan Blackston, City Clerk, at (209) 333-6702.

if you have any questions about the item itself, please call Sharon Welch, Senior Civil Engineer, at (209) 333-6800, extension 2659.

Richard C. Prima, Jr. Public Works Director

RCP/pmf

Enclosure

cc: City Clerk